

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of:

|  |   |                 |
|--|---|-----------------|
| AN EXAMINATION BY THE PUBLIC SERVICE   | ) |                 |
| COMMISSION OF THE APPLICATION OF THE   | ) |                 |
| FUEL ADJUSTMENT CLAUSE OF BLUE GRASS   | ) | CASE NO. 8062-B |
| RURAL ELECTRIC COOPERATIVE CORPORATION | ) |                 |
| FROM MAY 1, 1981, TO OCTOBER 31, 1981  | ) |                 |

O R D E R

Pursuant to 807 KAR 5:011E, Section 8(b), and 807 KAR 5:056E, Section 1(11), the Commission issued an order on November 25, 1981, requiring Blue Grass Rural Electric Cooperative Corporation ("Company") to notify its customers of a hearing to be held on February 18, 1982. The Company was not required to appear at the scheduled hearing unless an appearance was requested by the Attorney General's Division of Consumer Protection or other interested parties, or by the Commission on its own motion.

The Company filed an affidavit stating its compliance with the Fuel Adjustment Clause. Following proper notice, a hearing was held on February 18, 1982. No party of record requested the Company to appear.

The Commission, after examining the evidence of record, finds that:

1. The Company has complied with the Commission's order of November 25, 1981, and with the requirements of 807 KAR 5:056E.

2. The date of the next 6-month review hearing should be fixed at the conclusion of this proceeding.

IT IS THEREFORE ORDERED that the next Fuel Adjustment Clause hearing in Case No. 8062-C, for the purpose of examining the application of the Fuel Adjustment Clause from November 1, 1981, to April 30, 1982, be and it hereby is set for July 15, 1982, at 9:00 a.m., Eastern Daylight Time, at the Commission's offices in Frankfort, Kentucky, and the Company shall give proper notice to its customers of the date, time, place and purpose of the hearing.

Done at Frankfort, Kentucky, this 28th day of April, 1982.

PUBLIC SERVICE COMMISSION

Marlin M. Vohs  
Chairman

Katherine Randall  
Vice Chairman

Jim Carugen  
Commissioner

ATTEST:

\_\_\_\_\_  
Secretary